



**MAY THE**

**(WORK)FORCE**

**BE WITH YOU**

**SOUTH CAROLINA  
TRUCKING  
ASSOCIATION**  
**ANNUAL CONFERENCE  
JUNE 8-11, 2017  
MARRIOTT GRANDE DUNES, MYRTLE BEACH**

# CARRIER REGISTRATION

If your company operates trucks, fill out this form.

## DELEGATE / COMPANION:

Name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City State, Zip \_\_\_\_\_

Telephone \_\_\_\_\_

Fax \_\_\_\_\_

E-mail \_\_\_\_\_

Home Address \_\_\_\_\_

City State, Zip \_\_\_\_\_

Spouse/Guest Name \_\_\_\_\_

I WILL  I WILL NOT  
 attend the Chairman's Banquet Saturday

- First Time Attendee
- Not staying at the Marriott
- Special Needs? \_\_\_\_\_

## CHILDREN ATTENDING / AGES:

We encourage children to attend. However, it is an expense to SCTA. Please register your children appropriately.

Name \_\_\_\_\_ Age \_\_\_\_\_  
 Saturday Kids' Program yes no

Name \_\_\_\_\_ Age \_\_\_\_\_  
 Saturday Kids' Program yes no

Name \_\_\_\_\_ Age \_\_\_\_\_  
 Saturday Kids' Program yes no

## EMERGENCY CONTACT:

Who should be contacted in case of emergency?  
 (Please list someone other than a spouse/guest attending the conference with you.)

Name \_\_\_\_\_

Relationship \_\_\_\_\_

Cell No. \_\_\_\_\_

## REGISTRATION FEES:

Carrier Member Registration \$675.00 \_\_\_\_\_  
 (individual or couple)

Early Registration before May 1 \$575.00 \_\_\_\_\_  
 (individual or couple)

Children less than age 5 FREE \_\_\_\_\_

Children age 5-12 attending functions  
 (\$95.00 x \_\_\_\_\_) \_\_\_\_\_

Children age 13+ attending functions  
 (\$190.00 x \_\_\_\_\_) \_\_\_\_\_

## ADDITIONAL FEES:

Golf on Friday (# players x \$165)  
 12:30 Shotgun Captain's Choice  
 Includes lunch and prizes (awarded at the Banquet)  
 Name/Handicap \_\_\_\_\_  
 Name/Handicap \_\_\_\_\_

Tennis on Saturday (FREE)  
 Name(s) \_\_\_\_\_

SCTA Shirt (# \_\_\_\_\_ x \$45.00)  
 Men's: M L XL XXL 3XL  
 Ladies's: S M L XL XXL

TruckPAC Tickets (# \_\_\_\_\_ x \$20 or 3 for \$50) \_\_\_\_\_

GRAND TOTAL \_\_\_\_\_

## PAYMENT METHOD:

Check  VISA  MasterCard  AMEX  
 PLEASE NOTE: THERE IS A \$7.00 FLAT PROCESSING  
 FEE FOR ALL CREDIT CARD TRANSACTIONS.

Card No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Name on Card \_\_\_\_\_

I authorize the South Carolina Trucking Association to charge my  
 credit card for the 2017 SCTA Annual Management Conference.

Signature \_\_\_\_\_

## RETURN TO:

SCTA, PO Box 50166, Columbia, SC 29250-0166 803-799-4306;  
 803-254-7148 (fax) Checks should be made payable to SCTA.  
 Questions? Contact Taryn Shekitka-West,  
 803-799-4306/taryn@sctrucking.org or  
 Allen Smith, 803-463-2157/asmith@puefc.com.  
 Hotel: Please submit the hotel form with this to SCTA.

# Allied Registration

If your company provides goods and services to trucking companies, fill out this form.

## DELEGATE / COMPANION:

Name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City State, Zip \_\_\_\_\_

Telephone \_\_\_\_\_

Fax \_\_\_\_\_

E-mail \_\_\_\_\_

Home Address \_\_\_\_\_

City State, Zip \_\_\_\_\_

Spouse/Guest Name \_\_\_\_\_

I WILL  I WILL NOT  
attend the Chairman's Banquet Saturday

- First Time Attendee  
 Not staying at the Westin  
 Special Needs? \_\_\_\_\_

## CHILDREN ATTENDING / AGES:

We encourage children to attend. However, it is an expense to SCTA. Please register your children appropriately.

Name \_\_\_\_\_ Age \_\_\_\_\_  
Saturday Kids' Program yes no

Name \_\_\_\_\_ Age \_\_\_\_\_  
Saturday Kids' Program yes no

Name \_\_\_\_\_ Age \_\_\_\_\_  
Saturday Kids' Program yes no

## EMERGENCY CONTACT:

Who should be contacted in case of emergency?  
(Please list someone other than a spouse/guest attending the conference with you.)

Name \_\_\_\_\_

Relationship \_\_\_\_\_

Cell No. \_\_\_\_\_

## RETURN TO:

SCTA, PO Box 50166, Columbia, SC 29250-0166 803-799-4306;  
803-254-7148 (fax) Checks should be made payable to SCTA.  
Questions? Contact Taryn Shekitka-West, 803-799-4306/taryn@  
sctrucking.org or Allen Smith, 803-463-2157/asmith@puefc.com.  
Hotel: Please submit the hotel form with this to SCTA.

## SPONSORSHIPS:

Diamond (includes 2 free regis) \$5,000.00 \_\_\_\_\_  
 First Attendee (\$5,000)  Second Attendee (\$0)

Platinum (includes 1 free regis) \$3,000.00 \_\_\_\_\_

Gold \$2,000.00 \_\_\_\_\_  
- add 1 half-price regis @ \$287.50 \_\_\_\_\_

Silver (separate regis required) \$1,000.00 \_\_\_\_\_

Bronze (separate regis required) \$500.00 \_\_\_\_\_

## REGISTRATION FEES:

Allied Non-Sponsoring (individual or couple)  
Registration \$925.00 \_\_\_\_\_  
Early - before May 1 \$825.00 \_\_\_\_\_

Allied SPONSORING (individual or couple)  
Registration \$675.00 \_\_\_\_\_  
Early - before May 1 \$575.00 \_\_\_\_\_

Children less than age 5 FREE \_\_\_\_\_

Children age 5-12 attending functions  
(\$95.00 x \_\_\_\_\_) \_\_\_\_\_

Children age 13 and older attending functions  
(\$190.00 x \_\_\_\_\_) \_\_\_\_\_

## ADDITIONAL FEES:

Golf on Friday (# players x \$165) \_\_\_\_\_  
12:30 Shotgun Captain's Choice at Port Royal!  
Includes lunch and prizes (awarded at the Banquet)  
Name/Handicap \_\_\_\_\_  
Name/Handicap \_\_\_\_\_

Tennis on Saturday (FREE)  
Name(s) \_\_\_\_\_

SCTA Shirt (# \_\_\_\_\_ x \$45.00)  
Men's: M L XL XXL 3XL  
Ladies's: S M L XL XXL

TruckPAC Tickets (# \_\_\_\_\_ x \$20 or 3 for \$50) \_\_\_\_\_

GRAND TOTAL \_\_\_\_\_

## PAYMENT METHOD:

Check  VISA  MasterCard  AMEX  
PLEASE NOTE: THERE IS A \$7.00 FLAT PROCESSING FEE FOR ALL  
CREDIT CARD TRANSACTIONS.

Card No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Name on Card \_\_\_\_\_

I authorize the South Carolina Trucking Association to charge my  
credit card for the 2016 SCTA Annual Management Conference.

Signature \_\_\_\_\_

# Hotel Information - RETURN WITH REGISTRATION

## MARRIOTT GRANDE DUNES

8400 Costa Verde Drive  
Myrtle Beach, SC 29572

ROOM RATE: \$235.00

DO NOT SEND THIS We are processing rooming via rooming list directly from SCTA. Reservations may be made via fax or email directly to Taryn at SCTA. No reservations will be allowed directly with the hotel. Please send your completed reservation form with your registration to taryn@sctrucking.org or via fax to 803-254-7148.

Name: \_\_\_\_\_

Group Arrival Date: 6/8/2017  
Departure Date: 6/11/2017

Company: \_\_\_\_\_

# of Adults (over 18): \_\_\_\_\_ # of Children: \_\_\_\_\_

Address: \_\_\_\_\_

Number of Rooms Required: \_\_\_\_\_

City State, Zip: \_\_\_\_\_

Double/Double  King  Adjoining rooms  Handicap  
Preferences will be noted on reservation, but are not guaranteed.  
All preferences are subject to availability upon check-in.

Telephone: \_\_\_\_\_

Arrival Date: \_\_\_\_\_ Time (am/pm): \_\_\_\_\_

Please include credit card information to confirm your reservation.

Departure Date: \_\_\_\_\_ Time (am/pm): \_\_\_\_\_

VISA  MasterCard  AMEX  pDiscover

E-mail (for confirmation only): \_\_\_\_\_

Credit Card # \_\_\_\_\_

Please allow 24-48 hours for an email confirming receipt. Confirmation numbers will be sent from the hotel after May 8.

Exp Date \_\_\_\_\_

Rollaway beds or cribs are available free of charge.  
Rollaway: \_\_\_\_\_ Crib: \_\_\_\_\_

Signature \_\_\_\_\_

Other special needs:  
\_\_\_\_\_  
\_\_\_\_\_

Reservations should be made by May 8, 2016 in order to qualify for your Preferred Conference rate. After this time, reservations will be accepted on a space available basis at prevailing Resort rates.

All rates are subject to state and local sales tax and Resort Fee. Gratuities are not included.

Guest rooms will be confirmed for standard rooms. Rooms are assigned at check-in based on availability. Upgrades may be available at an additional charge at check-in based on availability.

Check-in time is 4:00 pm and check-out time is 11:00 am.

CANCELLATION POLICY: If you are unable to keep your reservation, please cancel 7 days prior to arrival so we may refund your deposit. Emergencies will be handled on an individual basis.

DEPOSIT POLICY: A credit card guarantee of one night's deposit plus tax is required to confirm reservations. Your deposit will reserve a room until 12:00 midnight the day of your scheduled arrival. Upon arrival, the deposit will be applied to the last confirmed night of your reservation.

**RETURN THIS FORM TO SCTA WITH YOUR REGISTRATION FORM.  
NO RESERVATIONS WILL BE ACCEPTED BY THE HOTEL.**

## FOR KIDS

**Babysitting:** For in-room babysitting during the conference, contact Resort Sitters at 843-458-7671 or resortsitting@aol.com.

**Kids Camp:** There are various children's activities available throughout the day.  
Please visit the concierge for details on arrival.

# We couldn't make this conference happen without our Allied Sponsors!

## DIAMOND SPONSORSHIP BENEFITS: (5000 CONTRIBUTION)

- Two *free* Conference Registrations
- Recognition in SCTA News, logo on home page of website and Facebook Page
- Reserved table at the Chairman's Dinner
- Banner with company name and logo prominently displayed
- Special recognition for your company before, during and after the conference

## PLATINUM SPONSORSHIP BENEFITS: (3000 CONTRIBUTION)

- One free conference registration
- Recognition in SCTA News, logo on home page of website and Facebook page
- Banner with company name & logo prominently displayed
- Special recognition for your company before, during and after the conference
- Reserved table at the Chairman's Banquet upon request (Limited number available, first come/first served)

## GOLD SPONSORSHIP BENEFITS: (2000 CONTRIBUTION)

- One half-price conference registration
- Recognition in SCTA News, logo on home page of SCTA website and Facebook page
- Banner with company name & logo prominently displayed
- Special recognition for your company before, during and after the conference

## SILVER SPONSORSHIP BENEFITS: (1000 CONTRIBUTION)

- Recognition in SCTA News, logo on home page of SCTA website and Facebook page
- Banner with company name & logo prominently displayed
- Special recognition for your company before, during and after the conference

## BRONZE SPONSORSHIP BENEFITS: (500 CONTRIBUTION)

- Recognition in SCTA News
- Group banner with all Bronze Sponsor names
- Special recognition for your company before, during, and after the conference

## Sponsorship Pledge / Invoice

- Diamond (\$5000)    Platinum (\$3000)  
 Gold (\$2000)    Silver (\$1000)  
 Bronze (\$500)

Enclosed: \$ \_\_\_\_\_

Please make checks payable to SCTA Allied Committee and return with this form no later than April 30th, 2017 to:

**SCTA Allied Committee**  
**PO Box 50166**  
**Columbia, SC 29250-0166**

Please Note: Pledges can also be faxed to 803-321-0194 (Please be sure to include a cover with contact information) or emailed to [asmith@puefc.com](mailto:asmith@puefc.com) with the check to follow. Contribution must be received timely for the sponsor to receive benefits. We will contact you about art for your company logo and banner.

Contact Person (to attend & receive free or 1/2 registration)

One Company Name (as it should appear in advertisements) -  
"Split" Sponsorships are not permitted.

Address \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_  
Email \_\_\_\_\_

### Questions?

Allen Smith – Allied Treasurer  
People's United Equipment Finance Corp.  
(803) 463-2157

or  
Taryn Shekitka-West, Director of Operations  
South Carolina Trucking Association  
(803) 799-4306